APPLICATION FORMAT

(To be filled by the Candidate in his/her own handwriting in capital letters with BLACK PEN)

I hereby apply for the post of _____

Advertisement No.WRPL/HR/01/2015

Candidates to **affix recent** Passport Size **colour** photograph

| | | | | | | | | | _ | | | | | | | | | | | |
|----|--|---------|------------------------|-----|-----|--------|-------|---|------|------|----|----|-------|------|---|---|--|--|------|--|
| 1 | Name of the Ca (As recorded in Certificate) | | e atric/High School | | | | | | | | | | | | | | | $\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{$ | | |
| 2 | Mother's Name Father's Name | | | | | | | | | | | | | | | | | | | |
| 3 | Postal Address Pin Code No.) | for cor | nmunication (with | | | | | | | | | | | P | Ι | N | | | | |
| 4 | Contact No. | | , | 5 | E-l | Mail I | D | | | | | | | | | | | | | |
| 6 | Date of Birth | | | Day | | N | Month | | Y | Year | | | | | | | | | | |
| 7 | Age as on (29.07.2015) | | YearsMonthsDays | | | | | | | | | | | | | | | | | |
| 8 | Gender (Please Tick) | | | | | Ma | ıle |] | Fema | ale | | | | | | | | | | |
| 9 | Category (Plea | se tick | | | | SC | S | Т | OI | BC | G | EN | | | | | | | | |
| 10 | Whether Ex-serv | iceman | (Please tick) | | 7 | YES | N | 0 | | | | | | | | | | | | |
| 11 | ITI Trade (Only for Technical Attendant. Please see website advertisement) | | C | ODE | | • | | | | TRA | DE | NA | ME | | | | | | | |
| 12 | State of Domicile | | | 13 | Na | tional | ity | | | | 14 | F | Relig | gion | | | | | | |
| · | | | | th | _ | | | | | | | | | | | | | | | |

Sign here (in the box)

15. ALL Educational Qualification (Matric/Class Xth Onwards; including details of qualification being pursued presently)

| | | U | - | • • • | • , |
|---|---------------------------|--------------------|--------------------|--------------------|----------|
| Qualification (Academic, Technical Professional & | Name of Board / Institute | Duration of Course | Month a | % of Marks | |
| Computer related, if any) | | (in years) | Joining the Course | Passing the Course | obtained |
| | | | | | |
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| | | | | | |

16. Details of Employment, if any

| Name & Address of Employer | | Post held | Period of | Monthly Salary | |
|----------------------------|--|-----------|-----------|----------------|--|
| | | | From | To | |
| | | | | | |
| | | | | | |

17. Details of Application Fee, if applicable

| Demand Draft No. | Name of Issuing Bank | Date of Issue | | | |
|------------------|----------------------|---------------|--|--|--|
| | | | | | |

I hereby declare that I have read all the conditions mentioned in the advertisement and I fulfill the same. The statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particular or information given herein being false or incorrect, my candidature is liable to be cancelled and in the event of any mis-statement/discrepancy in the particulars being detected after my appointment, my service is liable to be terminated without any notice to me.

Date Signature

Note: 1. Candidates must write a) Advertisement No. and b) Post Applied for on the top of envelope containing application form

- 2. The application must accompany attested copies of the following certificates (*No other documents to be attached*):
 - a) Matric /SSC / ITI / Semester-wise Diploma Marks sheets (wherever applicable)
 - b) Birth certificate / Certificate bearing date of birth issued by School Board
 - c) Proof of caste issued by Competent Authority in case of SC/ST/OBC candidate and declaration in case of OBC candidates
 - d) Proof related to Ex-servicemen Discharge certificate, if applicable
 - e) Demand Draft (if applicable)
 - f) Additional sheets may be used to provide relevant information, if space is insufficient
- 3. Incomplete applications / Application received after due date would be summarily rejected.